



God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

■ The word of the Lord.

**RESPONSORIAL PSALM**

(see opposite page)

**SECOND READING** Col 3: 1-4

A reading from the letter of St Paul to the Colossians

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is

hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ The word of the Lord.

**SEQUENCE**

*The sequence may be said or sung.*

Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life’s own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ’s glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

**GOSPEL ACCLAMATION**

1 Cor 5: 7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

**A SERVICE OF THE SOCIETY OF ST PAUL**

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**GOSPEL** Jn 20: 1-9

A reading from the holy Gospel according to John.

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.

**MASS OF EASTER NIGHT**

**EPISTLE** Rom 6: 3-11

A reading from the letter of St Paul to the Romans.

*Christ, having been raised from the dead, will never die again.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father’s glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ The word of the Lord.



**RESPONSORIAL PSALM**

Ps 117: 1-2, 16-17, 22-23

**R. Alleluia. Alleluia. Alleluia.**

1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / ‘His love has no end’. **R.**
2. The Lord’s right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R.**
3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**

**GOSPEL** Mk 16: 1-7

A reading from the holy Gospel according to Mark.

*Jesus of Nazareth, who was crucified, has risen.*

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very

early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, ‘There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, “He is going before you to Galilee; it is there you will see him, just as he told you.”’

■ The Gospel of the Lord.

**MASS DURING THE DAY**

**FIRST READING**

Acts 10:34, 37-43

A reading from the Acts of the Apostles

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism.

4 April 2021  
Easter Sunday

# WELCOME TO ST PATRICK'S CHURCH

Website: <https://stpatrikswesttamworthparish.org/>



Parish Priest Fr Anthony Koppman  
Deacon Deacon Peter Harrison

Presbytery 67658211

[westtamworthparish@armidale.catholic.org.au](mailto:westtamworthparish@armidale.catholic.org.au)

Administration: Di Bolitho / Anne Bowden  
Sacristan Elaine Smyth

St Joseph's School  
Principal Mrs Katie Hanes 67654079

WEEKEND MASSES Vigil: Sat: 6.30pm Sun: 9am and 5.30 pm

CONFESSIONS

Sat: 4.30-5.15pm

\*Or by appointment

WEEKDAY MASSES Mon: \*No Mass Tues: \*No Mass

Wed: 12 pm Thurs: 6 pm

Fri: \*9am Stations \*3 pm The Passion of the Lord Sat: \*No Mass

## EASTER CEREMONIES

Easter Saturday Vigil 6.30pm

Easter Sunday 9am



May God have mercy on all those asked to be remembered in prayer:

**Recently Deceased:** Patrick Valentine McNicholas (Ireland), Steven Walton, Stephanie Cayley, Ronald Dietrich, Patricia Hawes, Norm Moran, Fay Sims.

**Anniversaries:** William Grima (3/3), Sofia Lualalo (5/3), Terry Smith (25/3), Vivian Betts (25/3), Sean Killen (26/3), Macario Cabasag (31/3), Visitacion Cabasag (5/4).

**Deceased:** Thomas Brown, Giuseppi Pomponio, Bishop Luc Matthys, Leonie Baker, Fay Bradbery, Hugh O'Brien.

**Sick:** Fr Bernie Flood, Barbara Brennan, Monica Austin, Erin Hansen, Bill Press, Mimmie Bennett, Bob Worthington, Kim Myers, Rachel MacPherson, Judy Cummins, Shirley Hobbs, Elaine White, Jenny Crawford, Sr Pat Bartley, Brindley Cavallaro, Deacon Peter Harrison, Maureen Harrison, Linda Bourke, Peggy Bussell, Margaret Doyle, Christopher Struck, Graeme Bussell, Jack & Marge Attard.

## CRACKERS MEMOIRS RIP

Young Ernie and his family were invited to have Easter Sunday lunch at his grandmother's house in Monkey's Eyebrow, Arizona. USA. Everyone was seated around the table as the food was being served.

When Ernie received his plate he started eating straight away. 'Ernie, wait until we say grace,' demanded his father. 'I don't have to,' the five year old replied. 'Of course you do, Ernest,' his mother insisted rather forcefully. 'We always say a prayer before eating at our house.' 'That's at our house,' Ernie explained, *'but this is Grandma's house, and she knows how to cook.'*



## SOCIAL DISTANCING - \*\*PLEASE\*\*

\*\* REGISTER TO ENTER USING EITHER QR CODE AT ENTRANCE

- OR PAPER REGISTER AT ENTRY TO CHURCH

\*\* SANITISE HANDS ENTERING AND LEAVING

\*\* STICKER MARK YOUR SEATING AND \*\*KEEP YOUR DISTANCE\*\*



**EASTER BLESSINGS:** At this special time of year I would like to express my appreciation and assurances of prayers to everyone this Easter. Thank you for sharing this Easter at Saint Patrick's. Your attendance at Mass, your assistance with the many duties included in parish life and also your financial support and commitment, especially to the 2nd collection which will help enable the much needed ongoing repair

and upgrade work required to the Church for you and our future parishioners. Your support will enable the parish to engage in the Missionary work in our local parish this year. Each of you are wished a very holy and happy Easter full of the celebrations appropriate to knowing our heavenly Father is very much alive and with us each and every day. God Bless you, Fr. Anthony Koppman.

**WELCOME INTO THE CATHOLIC FAITH:** We welcome into our faith community all those who have been baptised in St Patrick's this year and also those who have joined our Catholic faith. May you all receive many blessings at this special time of year.

**COVID-19 RULES:** From Monday 29th March, singing is now allowed at Mass and there is no attendee limit for funerals and weddings. All cautions still apply with check in and 2m distancing.

**DALIGHT SAVING ENDS - This Sunday daylight savings ends at 3am. \*\*Turn your clocks back\*\*.**

**DIVINE MERCY NOVENA:** The Novena commences on Good Friday 2 April with Divine Mercy Celebrations being held on Sunday 11 April. Information is on the noticeboard about these ceremonies. Please take the brochures on the seats and continue to pray the Novena.

**TRIBUNAL OF THE CATHOLIC CHURCH:** Marriage breakdown is a distressing experience for all concerned. The Church reaches out in support of those who are divorced, while upholding the permanence of a true Christian marriage. The Armidale Office of the Interdiocesan Tribunal of Sydney extends an invitation to any divorced person who would like to talk about the annulment process. You can be assured that your privacy will be respected. Should you choose to apply for an annulment, you will be guided and supported through the process. For further information please phone the Armidale Office of the Interdiocesan Tribunal of Sydney on 6771 8705 or email [tribunal@armidale.catholic.org.au](mailto:tribunal@armidale.catholic.org.au)

**PROJECT COMPASSION:** Your boxes and envelopes may be returned from this weekend. Thank you.

**EASTER SATURDAY VIGIL - CEREMONY OF LIGHT 6.30 pm April 3**

R1 G Styman R2 J Moloney R3 D Bolitho

Reading after Gloria and Prayer: P Bamford

**EASTER SUNDAY MASS OF THE RESURRECTION 9 am April 4**

R1 S Brown R2 A Sartori

Counting: R Paull A Bowden Altar Linen E Jackson

Sat Cleaning Roster: 10/4 K O'Brien and J Cunningham

**\*\*No 5.30pm Sunday Mass 4 April 2021\*\***

**WEEK 4 ROSTER: 11/4/21**

Vigil: R D Gowing G Styman 9am Sun: R R Paull M Donaldson

5.30pm Sun R M and J Murray Counting Team O and J Whale; A Bowden

Sat Cleaning 17/4 J Hutt and J Moran 24/4 M Vella and R Pace

Altar Linen E Jackson

1st Collection: [BSB 082105](#) [ACC 001023642](#) 2nd Collection: [BSB 082105](#) [ACC 001041198](#)