

like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal ©2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 1929. Website: www.stpauls.com.au

THE CALL TO NEW LIFE

If the story of Israel and the life, death, and resurrection of Jesus teach us anything it is that God always seeks us out in our weakness. God's untiring love and mercy enable us to begin anew, to start again, to dare to believe that we too might come to share in the peace and joy of the resurrection.

In the first reading from Acts, the Jewish authorities are unsettled and disconcerted by the ministry of the apostles and their message. In their fear and rage, they seek to stop them. While they focus on the fact that they are being held responsible for the death of Jesus they fail to hear that they are being called to a new beginning through repentance by changing their minds about Jesus' identity and mission. Despite Jesus' brutal death, forgiveness of sins is possible, a door is open for them if they can take hold of the opportunity. Unfortunately, their fear blinds them and their response is a misguided attempt to discipline and control the apostles and their ministry.

In the Gospel, Peter, who knew the reality of failure and weakness in his life, does not make the same mistake. When he recognises the Lord, he seizes the opportunity. He may have denied Jesus before his death but he will not make the same mistake again. The three questions of the risen Lord painfully call him to come to acknowledge his three denials. Jesus accepts what he can give and calls him to accept a new responsibility for the flock; a new chapter in his life is about to begin.

Christopher Monaghan CP

FIRST READING

Acts 5:27-32,40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

■ The word of the Lord.

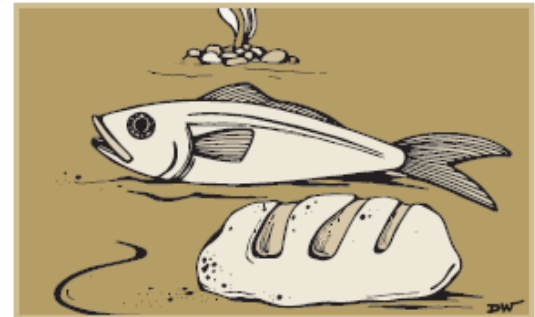
RESPONSORIAL PSALM Ps 29:2,4-6,11-13.R.v.2

R. I will praise you, Lord, for you have rescued me. (*or Alleluia!*)

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. **R.**



SECOND READING

Apoc 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen; the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL

Jn 21:1-14 (Longer form: Jn 21:1-19)

A reading from the holy Gospel according to Luke.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened

1 May 2022
3rd Easter Yr C

WELCOME TO ST PATRICK'S CHURCH

Website: <https://stpatrickswesttamworthparish.org>
Email: westtamworthparish@armidale.catholic.org.au



Parish Priest Fr Anthony Koppman
Pastoral Associate: Sr Kathryn Sweeney RSJ.
Administration Di Bolitho / Anne Bowden
Sacristan Elaine Smyth
School Principals Greg O'Toole and Maree Holland

Office Hrs: Wed-Thur 9.30 am -11.30 am

Presbytery 67658211
Pastoral Associate 0411703608
St Josephs School 67654079

WEEKEND MASSES	Sat: 5.30pm	Sun: 9am and 5.30pm	CONFESSIONS Sat: 4.30-5.15pm *Or by appointment
	Mon: No Mass	Tues: No Mass	
WEEKDAY MASSES	Wed: 12 noon	Thurs: 9am	
	Fri: 9am	Sat: 9am	

ENTRANCE ANTIPHON: Cry out with joy to God, all the earth; O sing to the glory of His name. O render Him glorious praise, Alleluia.

COMMUNION ANTIPHON: The disciples recognised the Lord Jesus in the breaking of the bread, Alleluia.

May God have mercy on all those asked to be remembered in prayer:

Recently Deceased: David Owens, Kathleen Griffin (Lismore), Ivan Abra, Annette Hardy.

Anniversaries: Fr Bruce MacPherson (8/4), Alf Small (13/04), Harry Cunningham (30/4).

Deceased: John Steer, Terry Burke.

Sick: Alison and baby Huxley Gallagher, Roy Carpenter, Sr Rita Vella, Barbara Brennan, Peter Richards, Colin MacPherson, Kevin Bonner, Lisa Foster, Kate Harrison, Deacon Peter Harrison, Maureen Harrison, Margaret Marshall, Graeme Bussell, Fr Bernie Flood.

VEENA'S LAUGHS TO CELEBRATE GUIDE DOG DAY ON 27 APRIL

Two guys were out walking their dogs on a hot day when they pass by a bar. The first guy says, "Let's go in there for a pint." The second guy says, "They won't let us in with our dogs." First guy: "Sure they will, just follow my lead." He goes up to the pub, and sure enough, the bouncer says, "I can't let you in here with that dog." He replies, "Oh, I'm blind and this is my guide dog." The bouncer says, "Ok then, come on in. The second guy sees this and does the same thing. The bouncer says, "You can't come in here with a dog." He replies, "I'm blind and this is my guide dog." The bouncer responds, "You have a Chihuahua for a guide dog?" The second guy exclaims, "What? They gave me a Chihuahua!!"



COMING EVENTS:

- 2 May Fr Anthony commences leave, Fr Ross O'Brien supplying.
- 8 May World Day of Prayer for Vocations
Mothers Day
- 29 May The Ascension of The Lord
- 5 June Pentecost Sunday
- 12 June Feast of The Holy Trinity

CHURCH COLLECTIONS: (contactless option) BSB 082105

1st Coll: Presbytery (Dioc. Priests) Acc 001023642 **2nd Coll:** St Patricks Church Acc 001041198



Entreat God to make us all that we should be.

Sr Mary MacKillop 1873

NSW STATE COVID RULES: * FACE MASKS ARE NOT COMPULSORY BUT RECOMMENDED
* SANITISE HANDS ON ENTERING. * NO CHECK IN REQUIRED

SACRAMENT OF BAPTISM: We welcome into our catholic community Ruby Beattie. We pray for Ruby, her parents and godparents.

PROJECT COMPASSION: Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2022. Please bring your Project Compassion box or set of envelopes back this week or visit lent.caritas.org.au and donate online or call 1800 024 413.

WORLD DAY OF PRAYER FOR VOCATIONS: As Catholics, we firmly believe that God has a plan for our lives! He calls some to marriage, some to the priesthood, and others to religious life or to live as generous single people. Fully living our own vocations—and teaching young people how to discern God's call—is a serious duty, but also a joyful one. During this week, please encourage the young people in your life—children, grandchildren, students, and friends—to be open if God calls them to priesthood or religious life.

MAY 8 IS MOTHER'S DAY: We look forward to celebrating Mothers Day next week. Noting the day is not about gifts or worldly goods but the true love from all our mothers given to us and especially the most precious gift of love from our heavenly mother Mary the Mother of God.

"Every vocation to the priesthood comes from the heart of God, but it passes through the heart of a mother" (St. Pius X).

PARISH CENTRE HIRE: The lower level of our lovely parish centre is now available for event hire to the public.(no 18th's/21st's). Please contact the office for information and bookings.

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart
and break the power of violence, we entrust the people of Ukraine to you.
Protect them in this time of peril; let them know not death but life,
not slavery but freedom.
You are Father of all; We are brothers and sisters.
Give us the strength to live that truth in love, choosing peace not war.
Through Christ our Lord. Amen.

WEEK 5 ROSTER: 1/5/22

Vigil: R D Gowing D Bolitho
9am Sun: R Volunteer G Clout
5.30pm Sun: R M and J Murray
Counting Team P Sheils ; A Bowden
Sat Cleaning 7/5 J Hutt & J Moran
Altar Linen: B Flood/ E Smyth

WEEK 6 ROSTER: 8/5/22 Mothers Day

Vigil: R Volunteer Sr Kathryn
9am Sun: R S Brown A Sartori
5.30pm Sun: R M and J Murray
Counting Team S Brown; A Bowden
Sat Cleaning 14/5 M Vella & R Pace
Altar Linen H Reid

We acknowledge the Traditional Custodians who have walked upon and care for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

