

him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length, but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Pilate then summoned the chief priests and the leading men and the people. He said,
O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.
N. But as one man they howled,
C. Away with him! Give us Barabbas!
N. This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back.
C. Crucify him! Crucify him!
N. And for the third time he spoke to them,
O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.
N. But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over

to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,
J. Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?
N. Now with him they were also leading out two other criminals to be executed.
 When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,
J. Father, forgive them; they do not know what they are doing.
N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,
C. He saved others; let him save himself if he is the Christ of God, the Chosen One.
N. The soldiers mocked him too, and when they approached to offer him vinegar they said,
C. If you are the king of the Jews, save yourself.
N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,
O. Are you not the Christ? Save

yourself and us as well.
N. But the other spoke up and rebuked him,
O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.
N. He replied,
J. Indeed, I promise you, today you will be with me in paradise.
N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,
J. Father, into your hands I commit my spirit.
N. With these words he breathed his last.
All kneel and pause a moment.
 When the centurion saw what had taken place, he gave praise to God and said,
O. This was a great and good man.
N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.
 All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.
The longer form of this passion narrative may be read: Luke 22:14—23:56

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THE SAVING WORD

LUKE

PASSION SUNDAY (PALM SUNDAY) / C

10 APRIL 2022

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ The word of the Lord.

RESP PSALM

Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not



leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ The word of the Lord.

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke (N. Narrator J. Jesus O. Other single speaker C. Crowd)

N. The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

C. We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question,

O. Are you the king of the Jews?

N. He replied,

J. It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed

10 Apr 2022
Palm Sunday Yr C

WELCOME TO ST PATRICK'S CHURCH

Website: <https://stpatrickswesttamworthparish.org>



Parish Priest Fr Anthony Koppman
Pastoral Associate: Sr Kathryn Sweeney RSJ.
Administration Di Bolitho / Anne Bowden
Sacristan Elaine Smyth
School Principals Greg O'Toole and Maree Holland

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St Josephs School 67654079

WEEKEND MASSES Sat: 5.30pm Sun: 9am and 5.30pm
Mon: No Mass Tues: No Mass Wed: 12 noon
WEEKDAY MASSES Holy Week Mass times as below. ****Please Note Changes****

CONFESSIONS
Sat: 4.30-5.15pm
*Or by appointment

Holy Thursday 6pm
Good Friday
Stations of the Cross 9am
Passion 3pm
Easter Saturday Vigil 5.30pm
Easter Sunday 9am



Easter Ceremonies

May God have mercy on all those asked to be remembered in prayer:

Recently Deceased: Annette Hardy, John Steer, Terry Burke.

Anniversaries: Stephanie Cayley (nee Gowing 4/3), William Grima (5/3), Col Lillcrap (8/3), Vivian Betts (15/3), Phaolo Hoang Van Duong (19/3), Fr Bruce MacPherson (8/4), Harry Cunningham (30/4),

Deceased: Deceased relatives and friends of Norma O'Brien, Shirley Hobbs, Irene Stanmore, Peter Buckley, Maria Mood, Frank Mood, Stephen Renton, Laurence Vella, John Paul Vella.

Sick: Sr Rita Vella, Barbara Brennan, Peter Richards, Colin MacPherson, Kevin Bonner, Lisa Foster, Kate Harrison, Deacon Peter Harrison, Maureen Harrison, Margaret Marshall, Graeme Bussell, Fr Bernie Flood.



COMING EVENTS:

14 April Holy Thursday **15 April** Good Friday **16 April** Easter Saturday
17 April Easter Sunday **25 April** Anzac Day

CHURCH COLLECTIONS: BSB 082105 **1st Coll:** Presbytery Acc 001023642
(contactless option) **2nd Coll:** St Patricks Church Acc 001041198



PARISH CENTRE HIRE: The lower level of our lovely parish centre is now available for event hire to the public.(no 18th's/21st's). Please contact the office for information and bookings.

Cling to God's love and grace. (1890)

NSW STATE COVID RULES: **FACE MASKS ARE NOT COMPULSORY BUT RECOMMENDED
*** SANITISE HANDS ON ENTERING. * NO CHECK IN REQUIRED**

EASTER CONFESSIONS: Confessions will be held at St Nicholas Wednesday 13 April at 6 pm and also at St Edwards on a date to be advised

PROJECT COMPASSION: Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, the health and economic impacts to reverberate for years to come. It's through the generous support of people like you, even amidst the COVID-19 pandemic, that we are able to continue to help lift vulnerable communities out of poverty – support that is needed now more than ever. Thousands of schools and Parishes in Australia have supported Project Compassion over the past year alone

ROSTER FOR PALM SUNDAY 10 April 2022

5.30pm: D Gowing G Styman (Passion Narrator) Sr Kathryn,
(Other) D Gowing (Crowd) D Gowing G Styman

9am: O Monet S Brown (Passion Narrator) Sr Kathryn
(Other) G Clout (Crowd) G Clout J Ryan

5.30pm: M Murray J Murray (Passion Narrator) Sr Kathryn
(Other) M Murry (Crowd) M Murray J Murray

Counting A Bowden. S Brown Altar Linen H Reid; Sat Cleaning Roster: 16/4 M Vella R Pace

MASS OF THE LORD'S SUPPER 6pm

Holy Thursday 14 April (R1) J Moloney (R2) G Glout

THE WAY OF THE CROSS 9am

Good Friday 15 April (Stations)

CELEBRATION OF THE LORD'S PASSION 3 pm

Good Friday 15 April S Brown G Clout (Passion Narrator) Sr Kathryn
Other: M Donaldson Crowd: D Gowing M Donaldson

CEREMONY OF LIGHT AND EASTER VIGIL 5.30pm

Easter Saturday 16 April D Bolitho P Bamford Sr Kathryn
(Reading after Gloria and Prayer): B Burke

MASS OF THE RESURRECTION **9am**

Easter Sunday 17 April (R1) S Brown (R2) A Sartori

Counting: A Bowden O & J Whale Altar Linen J Hutt Sat Cleaning: 23/4 S Brown V Griffiths

Please note there will be NO Sunday 5.30 pm Mass on 17 April

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice, who change the hardened heart
and break the power of violence, we entrust the people of Ukraine to you.
Protect them in this time of peril; let them know not death but life, not slavery but freedom.
You are Father of all; We are brothers and sisters.
Give us the strength to live that truth in love, choosing peace not war.

Through Christ our Lord. Amen.

We acknowledge the Traditional Custodians who have walked upon and care for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

